Studia Theologica 43 (1989) pp. 239-240

Index 1989

Vol. 43, No. 1, 1989

Introduction: Feminist Reconstruction of Early Christian History . 1
Halvor Moxnes

Biblical Interpretation and Critical Commitment 5
Elisabeth Schüssler Fiorenza

Text and Reality – Reality as Text: The Problem of a Feminist Historical and Social Reconstruction Based on Texts 19
Elisabeth Schüssler Fiorenza

Text as Reality – Reality as Text 35
Tordis Borchgrevink and Marit Melhuus

Women, Symbolic Universe and Structures of Silence. Challenges and Possibilities in Androcentric Texts 61
Lone Fatum

The Female Metaphor. The Definition of Male and Female – an Unsolved Problem? 81
Karin Friis Plum

The Definition of 'Male' and 'Female' – an Unsolved Problem 91
Vigdis Songe-Møller

Social Integration and the Problem of Gender in St. Paul's Letters . 99
Halvor Moxnes

Women and Status in the Greco-Roman World 115
Hugo Montgomery

Ascetic Autonomy? New Perspectives on Single Women in the Early Church 125
Turid Karlsen Seim

Women and Mission in the New Testament: Some Remarks on the Perspective of Audience. A Research Report 141
Lilian Portefaix

Recent Literature: Development and Perspectives in New Testament Research on Women 153
Inger Marie Lindboe

Vol. 43, No. 2, 1989

Introduction: The Question of Natural Theology 169
Arne Grøn

Natural Theology in the Light of Logic, Semantics, and Metaphysics 171
Heikki Kirjavainen

Is Metaphysics Theologically Possible? 181
Carl Reinhold Bråkenhielm

How Is Theology about Nature Natural Theology? Reflections on the Basis for a Christian Understanding of Nature 197
Jan-Olav Henriksen

The Metaphysics of Love. Theology, Myth and Metaphysics with Special Reference to Søren Kierkegaard 211
H.C. Wind

Summaries of Doctoral Dissertations 227

Index 1989 239